

**LOYOLA COLLEGE (AUTONOMOUS), CHENNAI – 600 034**



**B.A.DEGREE EXAMINATION –SOCIOLOGY**

**FIFTH SEMESTER – NOVEMBER 2018**

**16USO5ES03/SO 5400 – SOCIOLOGY OF SOCIAL MOVEMENTS**

Date: 30-10-2018

Dept. No.

Max. : 100 Marks

Time: 09:00-12:00

**PART – A**

**Answer ALL the questions in about 30 words each:**

**(10x2=20 Marks)**

1. Define Social Movements.
2. List out any two means through which social movements achieve their goals.
3. State any two programs launched by SNDP to address the disabilities of Ezhavas.
4. State any four principles of Brahma Samaj.
5. Write a short note on the life of Dayananda Saraswati.
6. Explain the term “Dalit”.
7. State any two factors which enabled economic mobility of Mahars.
8. Write a short note on self-respect marriage.
9. State any two achievements of Justice party in Tamilnadu.
10. How did Roop Kanwar bring the gender issues back to debate in 1986?

**PART – B**

**Answer any FIVE questions in about 300 words each:**

**(5x8=40 Marks)**

11. Explain the role of Ideology in the life of the social movements.
12. How did Smelser explain the origin of social movements?
13. Highlight on the disabilities experienced by the Ezhavas in Kerala?
14. What were the contributions of Dayananda Saraswati to Indian society?
15. What are the problems faced by the present day Dalit movement in Tamilnadu?
16. Discuss the unique contribution of Periyar E.V. Ramasamy to the Non-Brahmin movement in Tamilnadu.
17. Explain the main differences between pre-independent and post-independent women’s movement in India.

**PART – C**

**Answer any TWO questions in about 1200 words each:**

**(2x20=20 Marks)**

18. Explain in detail the conceptual problems involved in the study of social movements in India.
19. Discuss the strategies adopted by Dr.Ambedkar and Sri Narayan Guru in addressing the problems of untouchability in India.
20. Who are the founding fathers of Dalit movement in Tamilnadu? Elucidate the contribution of Dravidian parties to the Dalit movement.
21. How did women respond to Gender issues in the pre-independent India?

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